# Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies

## Outside Witness Testimony Instructions Fiscal Year 2019 Appropriations

#### **Format:**

- Testimony (including any supporting material) should be a **maximum** of four (4) pages, on 8 ½" x 11" paper, single sided, single spaced, and have a 1" margin.
- Do not include a cover page. At the top of the first page, list the name of the
  person or organization submitting testimony; that it is prepared for the
  Subcommittee on Agriculture, Rural Development, Food and Drug
  Administration, and Related Agencies; and which Department and/or Agency the
  testimony is addressing.

### **Delivery:**

- Delivery is by electronic submission only, as described below. Other forms of delivery, including fax and delivery through the U.S. mail, will not be accepted.
- Please e-mail testimony to <u>agri@appro.senate.gov</u> with the subject line "FY19 AG OWT."
- To facilitate printing, we will only accept testimony in Microsoft Word or Word Perfect formats. **DO NOT SEND PDF FILES**.
- In the email, please include contact information (name, email, physical address and telephone).

#### **Deadline:**

All material must be <u>received</u> no later than close of business, **Friday**, **March 30**, **2018**. This deadline will be strictly enforced.

Thank you.

Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies
Committee on Appropriations
United States Senate
Washington, DC 20510