# U.S. Senate Committee on Appropriations Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies

# Outside Witness Testimony Instructions Fiscal Year 2026 Appropriations

### **GUIDELINES**

#### Format:

- Testimony (including any supporting material) should be a **maximum** of four (4) pages.
- Do not include a cover page.
- At the top of the first page, list the name of the person or organization submitting testimony; that it is prepared for the Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies; and which Department and/or Agency the testimony is addressing.

### **Delivery:**

- Delivery is by electronic submission only, as described below.
- Please e-mail testimony to <a href="mailto:agri@appro.senate.gov">agri@appro.senate.gov</a> with the subject line "FY26 AG OWT".
- In the email, please include contact information.

#### **Deadline:**

All material must be received no later than close of business, Thursday, May 22,
2025. This deadline will be strictly enforced.

## Thank you.

Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Committee on Appropriations United States Senate Washington, DC 20510